

The Assistant Pastor

January, 1927

1926

As we look back we see the story of the Old Year written on the pages of history. Political unrest is written in bold type over the chapters telling of the nations. Page after page records acts of lawlessness, atrocious murders and other heinous crimes. Death, with a heart of stone and hands of steel, has here left the sad sight of a widow and fatherless and there a mournful home without a mother, while the pleadings of old and infirm to be released, have been denied. As to the church there are innumerable traces of the continued activities of the viper Unionism who has left indifferentism, unbelief and other sins and vices in his wake. Withall we are glad to be done with the Old Year.

But hold, look back again! There, on the darkest cloud is written by the finger of God: "All things work together for good to them that love God." Our hearts weighed down by worry and grief, our eyes blinded by tears had, but for the grace of God, made invisible this unspeakably great comfort. Therefore, after all, before turning our backs upon the old year, we say: "Thank you, God."

1927

And now, as we hopefully turn to the New Year—alas, we find ourselves enveloped by impenetrable darkness. We strain our eyes hoping that our vision may reach some gleam of light. Our only reward is flitting question marks.

In anguish of soul we throw back our heads to cry out in despair, when, behold! there, under the dome of darkness, is emblazoned the name JESUS; EMMANUEL—God with us—A Savior—A Shepherd. "I will fear no evil for Thou art with me." "I shall not want." Thus assured we greet each other and say:—

A HAPPY NEW YEAR.

THE ASSISTANT PASTOR.

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H. M. Tjernagel, Pastor.

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CHURCH DIRECTORY.

H. M. Tjernagel, pastor.
Saude.

Trustees: Andrew Vaala, Oscar Natvig, Carl Swennumson.

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CHURCH SERVICES.

Saude: Second and fourth Sundays, 10:45 a. m.; Saturday School every Saturday, 10 a. m.; Confirmation class, 9:30 a. m., Fridays.

Jerico: First and third Sundays, 11 a. m.; Saturday school, 2 p. m.; Confirmation class, 2 p. m., Fridays.

Fifth Sundays by special announcement.

THE CHRISTMAS SEASON

of 1926 will long be remembered as a most beautiful one. Seldom have such perfectly marvelous decorations been seen. Not a bush or a weed was overlooked; not even a dry twig was too mean to be arrayed in a glittering coat of gems. The oaks were crowned with diamonds, as befits the king of the forest. No one will presume to tell how beautifully the pines and the spruce were adorned as, in the gentle breeze, they made graceful obeisance to the new born King.

How pitifully drab and lusterless the efforts of our hands as compared to the fairy-land effects produced by His deft hands.

The Christmas services as well as the children's Christmas tree programs were well attended. The congregational singing, the choirs, the sermons, the recitations, all and everything was designed to glorify the Child in the manger, the incarnate Son of God, the Savior of the world.

Did you add your bit to the thanks and praise which ascended to the heavenly throne this Christmas season?

May the God of all grace in the New Year "establish, strengthen, settle you" in the follow-

ing important doctrines emphasized by the Lutheran Church:

The Verbal Inspiration of the Bible: 2 Tim. 3:16-2; 2 Peter 1:21; 1 Cor. 2:13.

The Doctrine of the Trinity: 1 John 2:23; John 14:6; 1 Cor. 12:3b; Matt. 3:16, 17; 28:19.

The Natural Sinfulness of Man Since the Fall: Rom. 8:7; Rom. 5:12; Psalms 53:2, 3; Rom. 3:23.

The Inability of Man to Save Himself: Matt. 22:47-39; James 2:10; Rom. 8:7.

The Need of the Savior, Jesus Christ, the God-Man: Acts 4:12; Psalms 49:8; Gal. 4:4, 5; John 17:3; John 6:68.

Salvation Not by Works, But by Grace, for Christ's Sake, Through Faith: Gal. 3:11; Rom. 3:28; Rom. 5:1; Gal. 2:16.

Holiness of Life as the Necessary Fruit of Faith: 1 Cor. 6:20; Tit. 2:14; James 2:20.

Efficacy of Prayer: John 16:23; Matt. 21:22; James 5:16; Eph. 3:20; Matt. 7:11.

Baptismal Regeneration: Gal. 3:27; Tit. 3:5-8; Acts 22:16.

The Real Presence of the Body and Blood of Christ in the Sacrament: Matt. 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor. 11:24, 25; 1 Cor. 10:16.

The Resurrection of the Body: 1 Cor. 15; Matt. 22:31-32.

The Coming of Christ to Judgment: Acts 1:11; Matt. 25:31-46; Luke 21:27; 2 Peter 3:10.

The Christian Education of Children: Deut. 6:6, 7; Eph. 6:4; John 21:15; Mark 10:14; Matt. 18:6; Eph. 6:11.

Separation of Church and State: Mark 12:17; John 18:36; Matt. 26:52, 53; Eph. 6:10-18.

Good Citizenship: Rom. 13:1; 1 Peter 2:13; Matt. 22:21.

Sure Hope of Everlasting Life: Matt. 5:6; Mark 16:16; John 3:16; Rom. 8:35-39.

A Cheerful Christianity: Phil. 4:4; Psalms 146-150.

Jerico TREASURER'S REPORT.

Receipts and Disbursements for Current Expenses of Congregation.

Receipts.

Fred Amman	\$20.00
Jim Anderson	20.00
Andrew Ellingson	20.00
Elling Ellingson	16.50
Carl Ellingson	5.00
Andrew Foss	20.00
Eddie Foss	5.00
Ole Fossen	16.50
Elmer Fossen	5.00
Ole Iverson	20.00
Ole O. Johnson	11.50
Charley Johnson	25.00
Karl C. Johnson	6.00
Ole C. Johnson	11.00
Joe Johnson	11.00
Andrew J. Johnson	6.00
Ole J. Johnson	11.00
Nels Anderson	25.00
Andrew N. Anderson	16.00
Alfred N. Anderson	12.00
John N. Anderson	12.00

Andrew O. Anderson	20.00
Alfred A. Anderson	5.00
Hans Anderson	20.00
Oscar Anderson	5.00
Ole J. Anderson	11.00
Ole Ellingson	16.50
A. H. Braham	25.00
Hans Braham	16.50
Carl Braham	5.00
Otto Dahlen	16.00
Mrs. Rosie Dahlen	3.75
Carl Dahlen	16.00
Martin Dahlen	10.00
Albert Hougen	10.00
Lars Aasen	20.00
Ole A. Anderson	11.00
Geo. N. Anderson	11.00
Ole O. Anderson, Sr.	9.25
Ole O. Anderson, Jr.	5.00
Arthur Cutsforth	7.50
Christ Christenson	7.00
Lewie Douglas	5.00
Oscar Ferkenstad	11.00
Sever Fossen	12.00
John M. Johnson	13.00
John C. Johnson	12.00
C. A. Knutson	11.00
Knute J. Knutson	16.50
John O. Knutson	11.00
Adolph Munson	11.00
Ole K. Olson	6.00
Gunder Olson	2.00
Jack Johnson	20.00
Ole Johnson	8.00
Alvin Johnson	5.00
Ole J. Teigen	6.50
John Johnson	5.00
Alfred Johnson	5.00
Ole Johnson	5.00
Carl O. Knutson	11.00
Jeff O. Knutson	5.00
Olaf O. Knutson	5.00
Henry O. Knutson	5.00
Ole J. Knutson	20.00
Erick Nystel	20.00
Nels Nelson	25.00
Chris Roberson	16.50
John Roberson	25.00
Knute Roberson	16.50
Lewie Roberson	25.00
Sever S. Roberson	25.00
Tom Roberson	5.00
Hans Severson	20.00
Sever O. Johnson	11.00
A. J. Knutson	25.00
Alfred A. Knutson	11.00
Henry A. Knutson	5.00
Jeff A. Knutson	12.00
John S. Knutson	20.00
Alvie O. Knutson	11.00
Carl Landsverk	11.00
Will Mettner	11.00
T. W. Munson	15.00
A. W. Olson	25.00
Andrew Robinson	25.00
Tom Thompson	7.50
Oscar Vigdal	11.00
Mrs. Anna Olson	3.00

JANUARY CLEARANCE SALE

Beginning January 5,

Ending January 20th

On All Suits and Overcoats
and Rubber Footwear

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to be the judge, we will refund your money at
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A. C. WILKINS

The Rexall Store

PHONE 202

Prompt attention given to phone or mail orders.

Miller Olson	5.00
Albert Olson	5.00
Peter Overboe	10.00
Ole Overboe	15.00
Robert Robinson	20.00
L. A. Robinson	17.50
J. A. Robinson	16.50
M. A. Robinson	12.00
Alvie Robinson	5.00
Henry Robinson	5.00
Olaf Roberson	11.00
Sever J. Roberson	11.00
Arthur Swenson	5.00
Halvor Nelson	11.00
Ole A. Knutson	5.00
Clarence Cutsforth	5.00
Recd. too late for entry in 1925 acct.....	29.50
Total receipts	\$1,326.00

Disbursements.

Overdraft from 1925	\$ 159.70
H. M. Tjernagel, pastor's salary	750.00
J. N. Anderson, janitor's salary	100.00
Mrs. M. A. Robinson, organist's salary....	50.00
Deudenhofers Co., Communion wine.....	24.73
H. F. Gross, insurance	24.05
Second National Bank, interest.....	18.15
Alfred N. Anderson, hauling coal.....	6.27
R. H. McFarland, insurance	72.00

Total disbursements

J. A. Robinson, Treasurer.

OVERHEARD IN AN ORCHARD.

(Was it in yours, I wonder?)

Said the Robin to the Sparrow:

"I should really like to know
Why these anxious human beings
Rush about and worry so."

Said the Sparrow to the Robin:

"Friend, I think that it must be
That they have no Heavenly Father
Such as cares for you and me."

—Selected.

THREE REASONS.

A certain missionary in a foreign field illustrated with vigorous directness men's failure to accept God's free gift of salvation. Holding up his closed fist, he said: "I have five dollars in my hand. I will give it to anyone who will take it. How many believe I have five dollars in my hand?"

Two or three young men got to their feet. To one, a boy about sixteen, he said: "Do you believe I have five dollars in my hand?"

"Yes."

"Do you believe I will give it to you?"

"Yes."

"All right, come and get it."

A round of applause followed as the boy took the money.

"Now," said the missionary to the others, "why didn't you get that money? There are three reasons: Some of you didn't believe I had any money in my hand. Some of you believed but you were ashamed to come and take it. Others were just ready to come but hesitated. For similar reasons you do not enjoy the salvation which is offered in Christ Jesus."

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