

January, 1936

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The Scriptural Doctrine of Conversion

II

REASON RAISES THE QUESTIONS: If all men are by nature spiritually dead, blind, and enemies of God; if our conversion is entirely the work of the Holy Spirit, why is it that some are converted while others are not? Does not God wish to have all men saved? Does not the Holy Ghost desire to create the saving faith in all hearts?

The Bible answers these puzzling questions: "God will have all men to be saved and to come unto the knowledge of the truth." 1 Tim. 2, 4. "God is not willing that any should perish." 2 Peter 2, 9. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." John 3, 16. "How often would I have gathered thy children together as a hen gathereth her chickens under her wings, and ye would not." Matt. 23, 37. "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost." Acts 7, 51. "O Israel, thou hast destroyed thyself; but in me is thine help." Hosea 13, 9.

Thus saith the Lord in answer to the above questions and if Christians at all times had accepted His answer as final, there would never have been any controversy about the doctrine of conversion or election—naadevalg—at Saude or Jerico or any other place among us Norwegians or among anyone else.

But the trouble is that there always have been, and there always will be those who have not learned to be silent where Scripture is silent, but want to be wise beyond that which is written. When Scripture has made it crystal clear that "God will have all men to be saved," that "eternal life is a gift of God," Rom. 6, 23, that "by grace are ye saved through faith," and that "Jesus is the author and finisher of our faith," Heb. 12, 2; and when, on the other hand, He has made it perfectly clear in His Word that rejection of grace through Christ Jesus, is the only reason why souls are lost, He has said all that He, in His infinite wisdom and love, wishes to say on that subject.

But proud human reason wants to know more and begins to think along various lines. Calvin thought and argued himself into his blasphemous doctrine of predestination. Others have by their reason been led into Synergism, which means, a co-operation with God in the salvation of one's soul. It is here Dr. F. A. Schmidt enters the scene as the cause of strife and division among as Norwegians.

The Assistant Pastor

Published and edited by the pastor of the Jerico and Saude Lutheran churches, affiliated with the Norwegian Synod of the Synodical Conference.

Church Directory

H. M. Tjernagel, Pastor

SAUDE CONGREGATION

Trustees: Chris Treider, John Borlaug, E. Firkingstad.

Treasurer: Oscar Natvig. Secretary: Ole N. Anderson.

Cemetery Committee: Martin Bor'aug, Chris Treider, Mrs. Andrina Munson, Mrs. C. O. Natvig, Miss J. Ellingson. Ladies' Aid: Mrs. Nels Ellingson, president; Mrs. N. Hereid,

secretary; Mrs. John Natvig, treasurer.

JERICO CONGREGATION

Trustees: Geo. N. Anderson, Ole J. Johnson, J. A. Knutson.

Secretary: A. N. Anderson. Treasurer: J. A. Robinson.

Ladies' Aid: Mrs. C. O. Vigdal, president; Mrs. Tollef Knutson, secretary; Mrs. Carl G. Johnson, treasurer.

Standing Services

JERICO

First Sunday, Norwegian, October-April, 10:30 a.m. Third Sunday, English, October-April, 10:30 a.m. Saturday School every Saturday, 10 a.m. Confirmation class, Fridays, 2 p. m.

SAUDE

Second Sunday, bilingual service, Oct.-April, 10:45 a. m. Fourth Sunday, English, October-April, 10:45 a. m. Saturday School, 2 p. m. Confirmation class, Fridays, 9:30 a. m. Fifth Sunday by special announcement.

A HAPPY AND BLESSED NEW YEAR

This is a wish. But to believers in Jesus, it is more; it is a statement of fact, "for in Him we live, and move, and have our being." To believers, therefore, it will be a happy and blessed year. It can not be otherwise, for "all things work together for good to them that love God." Knowing this it becomes evident that the course of wisdom in the new year is to "seek first the kingdom of God and His righteousness," while to reject or neglect seeking the love of God and to love Him in return, is positively the one greatest of all follies.

The Saude Aid crowded Mrs. Andrina Munson's spacious home from cellar to garret December 12th, yet everyone was made to feel that she was a special guest.

The Jerico Aid held its last meeting of the old year on December 11th, entertained by Mrs. John S. Roberson. The aid functioned splendidly during the entire year.

The parents and the younger brothers and sisters of our Saude Saturday children gathered at the parsonage on the afternoon of December 21st and enjoyed a program, a good lunch, and a pleasant social hour.

The Jerico experiment of combining the children's Christmas program with the regular Christmas services has not received its verdict as yet. Snow-blocked roads kept quite a few away from the services.

After a short course of instruction in the fundamental as well as specific doctrines of the Lutheran Church, Mrs. T. G. Vaala was confirmed, and together

with her husband and invalid sister-in-law, Carrie Vaala, partook of the Lord's Supper at a private service in the Vaala home on Sunday, December 22.

REFLECTIONS ON REPORT

A pine which selfishly chooses to stand alone on the foothills, is whipped and thrashed this way and that and, if it survives, becomes a fantastically deformed tree. In a forest, on the other hand, where the pines protect each other from the winds and are mutually helpful in conserving moisture by shading and mulching the ground in which they grow, become tall, stately trees yielding valuable logs to the lumberman.

This idea is true not only of trees, but also of animate things. We observe flocks of birds, schools of fish, packs of wolves, etc. And there is a reason. Among men as well, the life of the hermit is abnormal, while living in settlements and being mutually helpful to one another, is the normal condition. The same holds true also of Christian congregations, and this has naturally led to the formation or organization of synods.

We have recognized the wisdom and need of working together with other congregations under an organization and have, therefore, joined a synod. The following is a report of what we have donated towards the current expense of our synod for the year 1935.

What does it mean that so many have given 0.00? Are many of our members poverty stricken? That cannot be judged by what we have seen and heard all about us during the year so laden with blessings from God as was 1935. Does it mean then that there are so many spiritually poverty stricken among us, or that there are so many negligent and forgetful ones? There is a reason, what is it?

What is your opinion, dear member? Have we many married couples among us that are not able to give 25c per month for ten months of the year to the current expenses of our synod? Are there many single persons, boys and girls, above 18 years that cannot give 15c per month for 10 months? And many confirmed boys and girls up to 18 years that can not give 10 cents, and children from 5 to 14 years that can not give 5 cents, and younger ones that cannot give 1 cent a month? Judged by the report it is so.

Your pastor dares not keep silent in regard to Christian Giving for the Holy Ghost says in speaking of donations, 2 Cor. 9, 6 f.: "But this I say, He which soweth sparingly shall reap also sparingly." "God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work; . . Being enriched in every thing to all bountifulness."

According to resolutions by the congregations, envelopes for 10 months will be distributed as soon as possible. If God does not prosper you sufficiently to give the small sum suggested, then, God bless you, don't let it bother you at all that you do not give anything. But if He does bless and prosper you in the new year, but, nevertheless, you do not give, then bear in mind, "God is not mocked."

If anyone has the means and wishes to make his donations to these funds all at one time, he may, of course, do so. But please hand your envelopes to the ushers in church after some service. Do not hand them to the pastor at odd times. That makes it so much more difficult to avoid mistakes in the bookkeeping.

Report on Monthly Envelope Offering to Teachers' Salary and Synod Fund

SAUDE		Mr. and Mrs. Nels Ellingson	2.00	Adelia Natvig	1.50
		Eleanor Ellingson	.75	Juel Natvig	1.50
Mrs. Anna Anderson	1.50	Omer Ellingson	.70	Mr. and Mrs. Iver Natvig	1.50
Mr. and Mrs. O. N. Anderson	2.50	Arlene Ellingson	.70	Sylvia Natvig	.70
Arthur Anderson	1.50	Doris Ellingson	.50	Mr. and Mrs. John Natvig	2.75
Theodora Anderson	1.50	Mr. and Mrs. E. Ferkingstad	2.50	Odell Natvig	1.65
Nels Anderson	1.00	Mr. and Mrs. R. Hagen	.75	Godfrey Natvig	1.65
John Anderson	1.00	Mrs. O. Hanson	2.00	Nos. 89–94	0.00
Orin Anderson	:50	Hilda Hanson	.90	Mr. and Mrs. Ole Natvig	2.00
Ruth Anderson	.50	Nos. 52, 53, 54	0.00	Nos. 96, 97	0.00
June Anderson	.10	Lena Landsverk	.45	Gerald Natvig	.15
Mr. and Mrs. Boleng	2.00	Alfred Larson	1.00	Nos. 99–101	0.00
Philip Lee Boleng	.16	Belle Larson	.50	Mr. and Mrs. Oscar Natvig	2.25
Mr. and Mrs. H. Borlaug	.50	Halvor Larson	1.00	Kenneth Natvig	.90
Norman Borlaug	.30	Nos. 59–64	0.00	Ann Marie Natvig	.17
Palma Borlaug	.25	Mrs. Andrina Munson	2.00	Nels Paulson	1.30
Charlotte Borlaug	.25	Martha Munson	2.00	Pearl Paulson	1.55
Mr. and Mrs. John Borlaug	1.75	Mrs. A. O. Natvig	1.00	Mr. and Mrs. H. Reinhart	1.10
Harold Borlaug	.35	Pearl Natvig	1.00	Carl Swennumson	3.00
Anna Borlaug	.07	Carrie Natvig	.50	Mr. and Mrs. Tom Swennumson	4.70
Mr. and Mrs. M. Borlaug	2.50	Louie Natvig	.50	Beulah Ruth Swennumson	1.18
Alice Borlaug	1.00	Mr. and Mrs. C. O. Natvig	2.50	David Swennumson	.71
Ethel Borlaug	1.00	Carlyle Natvig	1.50	No. 112	0.00
Carman Borlaug	1.00	Ledru Natvig	1.50	Mr. and Mrs. Chris Treider	2.00
Envelope No. 23	0.00	No. 74	0.00	Gunhilda Treider	1.50
Oscar Borlaug	2.00	Mr. and Mrs. D. O. Natvig	3.25	H. M. Tjernagel	2.50
Nos. 25–29	0.00	Mr. and Mrs. Nelvin Herreid	2.50	Bertha C. Tjernagel	2.50
Mrs. E. Ellingson	1.35	Nos. 77–80	0.00	Helga Tjernagel	1.00
Johanna Ellingson	1.05	Mr. anl Mrs. Geo. Natvig	12.50		

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Nos. 124–130	0.00	Mr. and Mrs. Ole Ellingson	1.00	Stella Knutson	60
G. G. Vaala	10.00	Alvie Ellingson	.50	Nos. 202–234	. 0.00
Mr. and Mrs. T. G. Vaala	3.75	Marjorie Ellingson	1.00	Mr. and Mrs. Ole Overboe	2.50
L. G. Vaala	7.00	Irwin Ellingson	.50	Nos. 236–244	. 0.00
Carrie Vaala	10.00	Elling Ellingson	1.50	Mr. and Mrs. J. Robinson	. 2.25
Nos. 135–139	0.00	Carl Ellingson	1.50	Milton Robinson	1.35
Mrs. Caroline Vigdal	1.50	Bessie Ellingson	1.50	Nos. 247–253	. 0.00
Mrs. Hannah Vaala	1.00	Mr. and Mrs. Ferkingstad	.75	S. T. Roberson family	. 4.00
Nos. 142–146	0.00	Marjorie Ferkingstad	1.50	Nos. 255–262	. 0.00
John Leifson	2.20	Clifford Ferkingstad	2.80	Alfred Robinson	. 1.00
No. 148	0.00	Nos. 92–94	0.00	Nos. 264–269	0.00
Torald Teigen	1.05	Mae Fossen	1.50	Mr. and Mrs. M. A. Robinson	5.50
GONGDEGATION		Nos. 96–110	0.00	Knut Roberson	5.00
JERICO CONGREGATION		Sigvard Johnson	.25	Mr. and Mrs. Carl Roberson	30
Nos. 1–5	0.00	Nos. 112–120	0.00	Nos. 273–276	0.00
J. N. Anderson family	4.05	Mr. and Mrs. Carl Johnson	2.50	Mr. and Mrs. L. S. Roberson	. 10.00
Lars Aasen family	5.00	Cletus Johnson	.26	Loyd Roberson	2.50
Ella Aasen	1.50	Donna Mae Johnson	.10	Chris. Roberson	. 10.00
Nos. 15–20	0.00	Mr. and Mrs. Ole J. Johnson	2.50	S. S. Roberson	. 2.50
Nels Anderson	5.00	Calvin Johnson	.50	Omer Roberson	. 1.00
Andrew Anderson	2.50	Paul Johnson	.50	Norman Roberson	. 1.00
Mr. and Mrs. A. N. Anderson	2.50	Adis Johnson	.10	Harvey Roberson	1.00
Geraldine Anderson	1.00	Nos. 128–153	0.00	Pearl Roberson	
Ronald Anderson	.50	Orrie Johnson	.45	Roy Roberson	50
Nos. 26–41	0.00	Nos. 155–171	0.00	John Roberson family	5.00
Mr. and Mrs. Fred Amman	3.05	Albert J. Knutson	5.00	Nos. 287–305	. 0.00
Nos. 43–51	0.00	Nos. 173–194	0.00	Mr. and Mrs. C. O. Vigdal	
George Braham	1.50	John S. Knutson	2.50	Eva Mae Vigdal	50
Nos. 53-65	0.00	Nos. 196, 197, 198	0.00	Lowell Vigdal	.50

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